

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 28, 2015

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 46**, JUVENILE COURT JUDGE AMENDMENTS, by Senator C. Bramble.

Respectfully,

Mark B. Madsen Committee Chair

Voting: 5-0-2

1 SB0046.SC1.wpd nbrady/NWB ECM/GAG 1/28/15 4:08 pm

Bill Number

Action Class

